"BILLY" SUNDAY'S SERMONS

Today's Sermon PERSONAL WORK-"HE THAT WINNETH SOULS IS WISE." "He That Winneth Souls Is Wise," was

the text and personal work the theme. "Christ said: "Fellow me and I will make you a deber of men," said Mr. Sunday, "The medical school teaches you to be a doctor, the law school teaches you to be an attorney and the church should teach people to save souls. If you do not then you are not fishers of men, or you are trying to make Christ

"Any church that does not believe in the divinity of Jesus Christ, heaven or bell isn't authorized by God and if a church But authorized it degenerates. into a third rate amusement bureau,

"The majority of the Christian people never speak about Christ to others, I want to urge everybody to engage in pernemal work. Each of you write down five names of members of your own family and ask how many of them belong to the church. Some of you may find one or two of that number are church mem-bers.

"Why are so many people outside the church? The church is at fault. Each of you should be a fisher of men. "That is why we have Christian Science,

the holy rollers and so forth. The preachers are chasing fads instead of souls. I like to see people afraid I'll talk religion. That's my Susiness. That's your business. The trouble is the last thing people

give to Christ is their tongues.
"It's your business to be a Christian.
If you are a lawyer, you are a lawyer expenses and your business is to be a Christian. If you are a doctor, you are a doctor to pay expenses and your business is to be a Christian. You work for a living to pay expenses, but your business is to be a Christian.

Regard life as an opportunity to do grod and bring somebody from sin. Your business is to find the lost. It's not the church's business to educate people. It's

their business to save people. "Thousands of college graduates are Thousands of college granuates are roing as fast as they can straight to hell. If I had a million dollars I would give \$60,000 to the church and one dollar to education. Not that I belittle education, but I believe that it's not intellect,

but religion that will save men.
"The church is wrong today when it preaches 50 weeks in the year to the caurch members, and two weeks to those outside. It should be two weeks to the church and 50 weeks to the outsiders. And one person can set a church on fire

I tell you the church of the future out have personal work and prayer. The think the preacher is a sort of ecclesias-tical lecometive, who will snort and puff and pull the whole bunch through to

The poorest stick in the world to do personal work is the young preacher just out of the seminary. Why? Because they minimize and even laugh at personal work in the seminary. Two-thirds of the theological teachers never had any experience in soul saving. We are preach-ing people to death. At the prayer meeting the preacher gets up and gives his acripture lesson and maybe one elder or deaconess or somebody makes a prayer, but the only reason we know it's prayer meeting is because it comes on

"If all the Methodist preachers would each wave a soul in a month there would be 450,000 souls saved a year. If all the Baptist preachers would each save a youl a month there would be 425,000 souls saved in a year. If all the other evan-Meal preachers would save a soul a onth there would be 1,425,099 souls saved n a year. Over 7000 Protestant churches last year made report of no acce confession of faith. Christ said to preach the gospel to all the world and that means every creature in the world.

"Christ had a quick eye in working to save souls. He passed Matthew at the seat of customs. If he had list-ened to his discribes probably Peter would have advised him to leave the publican at his work for he was too busy. John would have said that the busy. John would have said that the old rebber was thinking of nothing but making money and James would have advised that Christ wait for a favorable epportunity. But Christ said to Matthew: 'Follow me and I will make you a fisher of men,' and Matthew jumped up and left the money on his table and followed Christ, and through him how many thousands

and through him how many theusands were saved.

"All along life's journey you will find men and women without Jesus Christ. Church members must be careful of their behavior. If the Lord calls and you don't hear and have good hearing it's your fault. If the Lord provides wood and coal and you are too lazy to get it and you freeze it's your fault. If He didn't provide it and you freeze it's your fault. If He didn't provide it and you freeze it would be His fault. If you're starving and the Lord provides food and you are too lazy to eat it'syour fault if you starve. If sin separates you from God and He hides His face and won't serve you it's your fault.

you it's your fault.

"I knew a man who used to yell amen at the prayer meetings and paid his washerwoman 50 cents for doing the washing. One day he invited her to dinner and then the miserable old scalawag docked her 25 cents for the dinner when it came time to pay for the washing. And then during a meeting theology. ing. And then during a meeting the old skindlint seoundrel had the nerve to go up to the woman and ask her to be a Christian. "You so to the devil," was just what

You cannot serve God and mammon. A for of you church members try to prove God a flar right there. You go to the theatre on Tuesday night, go to prayer meeting Wednesday night, go to a dance Thursday night and a card party Friday night, and then on Sunday morning go to church and accupy a space 17 inches square.

lieve that the Lord allows me as much liberty as a regenerated conscience permits. I might do something that would not hurt me, but I do not believe in doing it if it might lead somebody clac to the constant of the second of the total constant to the second of the second o wrong or make it harder for him to right. At Ephesus Paul would not t meat because a man told him that eat meat because a man told him that it had been used as a sacrifice to an idol and to eat it would make it harder for him to do right. Paul said; 'If meat makes my brother to offend I will eat makes my brother to offend I will eat no meat.' If my playing cards makes it harder for some one else to do right I'll burn every dirty card in the house. If

burse every dirty card in the house. If you are not you won't do it.

'It's my experience that the caurch member who won't do personal work has some sin in his or her life. The devil will let you pass the collection plate or may thing else, but not personal work. And every excuse you offer for not doing personal work is of the devil. The Lord will not give you any excuses.

"A woman said to me: 'Mr. Sunday, you hust my feelings.' Then don't spread your feelings.' Then don't spread your feelings all over or it'll be my business to tramp on them. Keep them buttened up under your dress!

Who is wise! You say the millionaire is wise, the Mayor, the Judge, the Governor, the educator, the superintendent of mshools, the principal of the high emobil, this people who don't worry and live toes! Itses for pleasure, the inventor.

in what does the Lerd say? The Lord was the was that morning when He was the who winners sould be says to others: 'You feel.' If you a Christian you are wise. If you trying to do right you are wise. If you don't you are a fool. 'You will us pass away. Look how the great man of other days have panged.'

away. Mr. Sunday mentioned instances of men in various walks of life who are dead and forgotten.) 'But he that win-neth souls is wise. He shall shine as the

"Suppose I had an invention to make gold out of ashes. I would have no trouble to float a stock company to back me because the stockholders would make fabulous fortunes. But I have something greater. What is it? Jesus Christ and salvation. Them why don't you go to stars forever and even."

people and talk about it?

'I believe that lack of efficient personal work is one of the curses of the church today. The people of the church are like squirrels in a cage. Lot of activity but accomplishing nothing. It don't require a Christian life to sell cyster soup or run a bexase. r run a bazaar.

or run a bazaar,
"It don't require much wisdom to get a
man's money. Out in Chicago the getrich-quick schemes rob the people of \$2. 000,000 a year. If I had the money that has gone out of Philadelphia for these schemes I'd be able to pay the expenses of a dezen revival meetings like this. 'Everybody can't sing, everybody can't preach, but everybody can talk to sor body about Christ. They tell me th are 1,600,000 persons in Philadelphia. Y

can get 20,066 in this tabernacie. You say what big crowds are coming to the meetings. So they are, but what about the other 1,580,000. Many people won't come

other 1,582,000. Many people won't come, and hear me, but you can touch them with personal work.

"The devil never gets gout, rheumatism or appendicitis. He's always on the job." Playing cards don't hurt me, you may, God pity you; it sends thousands of souls to hell, and for decency's sake can't you give it up?

"You can't live half the time with one man and the other half with another and

man and the other half with another, and trot square with both of 'em. "God's disgusted with you, and so in the devil; and when the devil and the Lord both pass you up, you're up

grace as to be holoes counting the ties over God's division.

over God's division.

"Don't spread your feelings all over the tabernacle if you don't want me to step on 'em.

"We can't all preach and we can't all sing. If I'd start to sing you'd all go out through the windows and if Rody would start to preach, you'd follow suit. I can't sing but two tunes, like Gen-eral Grant, of whom it was said he sang all his songs to two tunes. One of them was 'Yankee Loodle' and the other one

Last Night's Sermon

SUBJECT: "THE TIMID WOMAN"

Mark, v. 25-34: "The scene of this story is in Capernaum. Our Lord has but recently returned from the country of the Gadarenes, on the other side of the Sea of Gaillee. On the way over He had stilled the tempest, and while there He had stilled the tempest, and while there He had stilled the tempest, and while there He had stilled the tempest. And while there He had stilled the tempest and while there He had stilled the tempest. And while there He had stilled the tempest and while there He had stilled the tempest. And while there He had stilled the tempest are sathered. had healed the wild man who was filled with a legion of demons, and the people there had besought Him to leave the street we have the right to expect some-

"I can see some of those old hog-raisers wringing their hands and declaring that wringing their hands and declaring that the whole country is going to be ruined, the whole country is going to be ruined.

"The prescher never knows what the salloping hendlong into the sea can be persuaded to depart from their coast, and not cast out any more devils 'n their pignorm."

The prescher never knows what the full result of his message has been, and it is a good thing that he cannot, for if he did he would sometimes be so puffed up with pride that his wife wouldn't live with him, and at other times he would be not cast out any more devils in their pigworshiping land. What did it matter if homes were unhappy; if women and children were having to live in want, fear and wrotchedness? What did it matter if men were being robbed of their manhood by the demons that possessed them, and made like wild beasts, so savage that they would break their chains, and ragged and wounded and bloody would become a terror to all who came near them in place of the dead?

for them at that price.

"What did it matter if people were sometimes killed, and homes were some-times burned down and much property destroyed by these wild men? What did it matter if taxes were made higher by the ravages caused by them? Hogs had been raised in untold numbers. Their madness had never done the hog business any harm and the swine trade was them, and took better care of them than they did of their own wives and chli-dren? 'Destroy this blessed hog business and down goes everything,' they said. So they wiped their weeping eyes on their hogskin coat sieeves, threw up their hogskin coat sieeves, threw up their hands imploringly, like a brewer just before election, and besought Jesus to turn His back on them as quick as possible, for every minute He tarried more and more hogs were rushed into the sea.

A BLESSED BUSINESS.

"Isn't that just like the whisky business at this time? Oh, it is a blessed business? Don't it give employment to a multitude of folks? Don't lawyers and sheriffs and jail keepers and contractors who supply penitentiaries get a rich living from the stream of dollars it turns their way? Don't it bring men to town to trade? Don't it promote sociability and good feeling among the people? Don't they shake hands more in the saloons than they do in the churches? Don't the license fees pave the streets and make a lot of public improvement?? Don't it do this, and doesn't it do that? You might have heard a good deal of that same kind of talk about the untild that same kind of talk about the untold

that same kind of talk about the untold benefits of the hog business that day in Gadara, as delegation after delegation came up to Jesus and besought Him to depart out of their coasts.

"It makes a lot of difference in this world as to whether we look at things from a hog standpoint or from a manhood or a womanhood and childhood basis. The man who thinks more of his nice than he does of his wife and babis. basis. The man who thinks more of his pigs than he does of his wife and babies is the dovil's idea of what a husband and father should be. You can bring hell and heaven temether when you can bring whishy and Jesus Christ together. Holding a dollar within an inch of a man's mose will make him stone blind to everything that is good.

"So when the Gadarenes declared in such unmistakuble terms that they pre-

"So when the Gadarenes declared in such unmistakable terms that they pre-ferred their hoss than decent men. Jesus took them at their word, as He always does, and returned with His disciples across the sea, telling the man for whom He had done so much to go back to his home and tell what sreat things had been home and tell what great things had been done for him. It would make mighty good reading if we could only know how good reading if we could only know how much that man's testimony hurt the hog business. Early the next morning, as Jesus was taking His morning walk with His disciples, Jairus came to Him with great trouble in his heart and said: 'My little daughter lieth at the point of death. I pray Thee come and lay Thy hand on her, that she may be healed, and she shall her.' And Jesus, followed by a great her, that she may be leaded, and she shall live." And Jesus, followed by a great crowd of people, started at once to go with him, for there is no case on record of iffic turning a deaf ear to any father or mother who went to Him in trouble on account of a child, and this ought to give narrous confidence in going to Him now. parents confidence in going to Him now for their children, for He is just the same today as He was that morning when He

to see their children raised from the dead. The man who is engaged in the business of damping other people's children has pebody to blame but himself if his own are lost, for a curse that is wiffully turned loose on others is sure to return on him

who sent it. "As Jesus and the great crowd led by Jairus is passing along the street suddealy the Master stops and says: 'Who touched me?" and like children at school trouble that had been eating away her

life for years.

'And now that the scene is before us in its proper satting, let us see what leasen there is for us in the story of the timid woman. I believe it may be taken for granted that her case is a typical one. Just such things are always going on, and I believe that Jesus halted the throng about Him that morning for the purpose of giving encouragement to his disciples and to show them that they could always count on results when they did their best in His names, even when none could be seen. It is necessary the timid woman. I believe it may be taken for granted that her case is a typical one. Just such things are always going on, and I believe that Jesus halted the throng about Him that morning for the purpose of giving encouragement to His disciples and to show them that they did their best in His names, even when none could be seen. It is necessary that the disciples of Christ should learn to live by faith, for it will not do to judge from appearances as to what God is doing. A lifelong impression was made upon the disciples that morning, by the halting of the crowd there in the street, to show them that a great work had been done when they had not been expecting anything at all. Peter, James and John and the others were probably tainking of what was going to happen when they reached the house of Jairus, but they had not been expecting anything at all. Peter, James and John and the others were probably tainking of the crowd there is not not not been expecting anything at all. Peter, James and John and the others were probably tainking of the crowd there is not not not be a seeks. Him, Just because they may not know anything about theology. It is not no thought of anything being done before

RESULT OFTEN UNKNOWN.

"By Jesus stopping that crowd in the country as quick as He could, for in thing now, whether we ever learn what it saving a man 2000 hogs had been lost, and they didn't want any more work done for them at that price.

Street we have the right to expect some the revival meeting; read your Bible, for Christ is in all these, and He will know whether you really want to touch Him is going to happen now. You can defor hot, Her plan was a very poor one, the scribes and pharisees and even some pend on it, as sure as God is God, to it that it grows, for the parable of the

with him, and at other times he would be so discouraged that he would stop preaching and go into the life insurar There is a story of one of the old who in answer to much prayer se might do a great deal of good bealing many, but not knowing anything

happened. Somebody has received a blessing through which they will never and rang bells all around the world, and yet he never heard a sound, and how much that is like the work of the Chris-tion! He makes an honest effort to ac-complish something for the Lord, but he doesn't know that anything at all has been done. We reason that to do great things we must be great and have great opportunities, but it isn't so. In one of opportunities, but it mant so. In one of the recent magazines there is a picture of the smallest woman in the world—a little midget only about 30 inches tall. She is standing on a chair, touching a button in the wall to turn on the electric light. If she were to touch the right button at the right time, don't you see that she might start machinery clear. that she might start machinery clear across the country, just as well as the president could do it? All power comes from God, we are told, and no man, no matter how great he may be, judged by our standards, can do anything of himself. His power to do must come from God, and we must get in the habit of looking at things in this way

LONG STEP IN FAITH. "And so I believe the Lord halted the throng that morning to help His disciples to take a long step in faith, that they in turn might pass the lesson on down to us. That wherever He is, and wherever His faithful servant is, something that God is satisfied with is being done, and that away down in the eternities heaven will ring again and again with the music of our rejoicing over infinite surprises. Away beyond the time when ne of the brightest stars have grown din, we shall meet souls in the eternal world who felt the touch of Christ un-mistakably as the timid woman, through effort of ours when we didn't dream when we had done a thing.

I shot an arrow into the air, it fell to earth, I know not where; For ac swift it flow, the aight Could not follow it in its flight. I breathed a song into the air, In full to earth, I knew not where; For who has claff so keen and arrong That he can follow the flight of song?

Long, long afterward, in an oak I found the arrow, still unbroke. And the sors from beginning to end I found again in the heart of a friend.

"And this is but a repetition of what is "And this is but a repetition of what is always going on. Not one soldler in 1000 who fired his musket on the battlefield ever knew whether his builtet had ever hit anybody, and yet fearful execution had been done. The battle is always won by men who do not know what they have accomplished. Even our failures are sometimes the very thing God needs to bring about certain results. George Washington when a boy had his beart set on being a midshipman in the British navy, and the arrangement was all made for him to go, but his mother weakened may, and the arrangement was all made for him to go, but his mother weakened at the hast moment and would not give her consent. Had that 16-year-old boy had his way, perhaps the Revolutionary war might never have been fought. No matter how things go, we should believe that 'God is in its Heaven, and all is well with the world.' A preacher was once preaching a written asymon when right at the beginning of the most important tart of it, as he thought, some of his pages were blown out of the

of his pages were blown out of the window and lost, and he had to atop right there in great mortification. Years afterward he met a man who had been converted as the Yesuit of that very meeting, through the awakening that came from the last though given before

the aermon took wings through the winthe sermon took wings inrough the wor-dow. It ought to help our faith a great dual to find out that God can even use a written sermon. If he can do that I don't see why any kind of a preacher should ever have the blues.

LIKE THE TIMID WOMAN. "In every congregation there is somebody like the timid woman. Somebody years, without getting any help, but rather growing worse, and now they have come to the conclusion that they will as usual brusque and impulsive way, says, a last resort try Jesus. It was a desper-Why, Master, with all this crowd so ate resolve the woman made, but hers close around You, how can You ask, was a desperate case, and so was mine and yours. It was the only thing she ment a timid woman comes forward and could do. Had she only had one more falls trembling at His feet and doctares with sobs of joy before them all how she had reached out and touched the she had reached out and touched the cession toward the sorrowing home of hem of his garment and was healed of a of Capernaum that morning. She couldn't do anything else, and she couldn't be any "Perhaps Jairus may have chafed do anything else, and she couldn't be any somewhat at the delay caused by the worse off if she falled, and so she made woman who thought to get a blessing the venture. Venturing on Christ is the best day's work anybody can ever do. She ventured, though, with great timidity, a little I can see Jesus beginning to walk a little Why couldn't she had waited is years anlonger? If she had waited is years another hour wouldn't have made much
difference. But nobody ever loses anything by waiting on Jesus. If He undertakes your case He will always see it
through. Den't be anxious about His
part of the work for you. He may seem
to linger sometimes, as He did in the
case of Lazarus, but He never gets there
that the data of the contrack of the work for you. He may seem
to linger sometimes, as He did in the
case of Lazarus, but He never gets there
that pair that poor weak woman comes
limping toward him, for he always suits
his pace to the strength of those who
seek Him. She had no one to help her
make a plan, and so she had to do the
best she could, and make her own plan.
It want much of a plan, but it was the
sease of Lazarus, but He never gets there o late.

"And now that the scene is before us The plan that puls Jesus right in the centre plan that plan that puls Jesus right in the centre plan that p

plan it may be in other respects. never turns away from any

plan the best she could, theology or ne theology, and it worked. She had never been able to go to school a day in any academy where theology was taught, and It was a good thing she hadn't, or she might not have got within a mile of Christ. She didn't know anything better than just to try to get as close to Jesus as she blessing from it. Join the church; attend of the disciples would have said, but it

BAPTIZED BY IMMERSION. "Many a poor soul has said: 'If I can be baptized by Immersion I shall be saved,' And they tried it and it worked. Something was done, and they were saved, just as they believed they would be. Another has said: 'I will join this church or that, and I believe that if I do I will be saved,' and they tried it, and good it worked, just as they believed it without knowing it, was told that when his shadow was behind him it should have power to heal all upon whom it fell, but when in front of him it had no virtue at all, and so he went on his way, hearts, and saw they were walking in hearts, and saw they were walking in all the light they had, and he let it go "It is much that way with every one who is honestly trying to do the work of Christ. It is only now and then that he is permitted to know what has been knews and pray I believe I will be saved. ione, and yet wherever he has lifted his and he tried it and it worked. And and in the Master's name something has another said: 'If I can only take the communion I shall be saved,' and he ce touched | tried it and it worked, and some of these be the same again. A man once touched tried it and it worked, and some of these a button in New York that fired guns who made their own plans the best they could and tried them and found salvation by doing it, were our fathers and our mothers, and they are in Heaven now, because Jesus knew what they meant as He looked into their poor, hungry hearts and He blessed them because they did the best they knew, and he will do it with you, my brother, and with you, my sister, if you will only take the step you believe in your souls you ought to take, and will take it

Yes, all the little plans of which I have been telling you, and a great many mored, worked, and yot every theologian knows they were all wrong; and you say so yourself when you take them all to pieces and look into them like a botanist looks at a flower; but thank God. He can and does save people, and lie does it in a burry to enter our contents. He does it in a hurry, in spite of wrong theology. Theology may stand up and tell you until it is black in the face that tell you until it is black in the face that all the water in the world can't save a sinner by his being baptized in it; for water has nothing to do with it; it is the blood of Christ that saves, and yet everybody who has got into the kingdom in that way knows that theology is talking through its hat, for they tried it and it worked. Theology will tell you that foining the church won't life you toward it worked. Theology will tell you that joining the church won't lift you toward heaven an inch—and I say it, too, if there is no faith in Christ behind it—and yet people join the church because they know they must do something or be lost, and so they blunder toward God the best they know how, and in their doing it they get a touch from Christ that saves them through and through. "It is a thougand times better to be

saves them through and through. "It is a thousand times better to blunder toward God in the worst kind of a way than it is to do nothing at all. Theology will also tell you that there is nothing in a mourner,' bench, and that you may pray to your dying day; for prayers alone cannot save; and that you may take the communion without getting any help, or whatever else you will, and yet never et rid of your sins, because these things are all nothing in themselves, and it is true, every word of it, just as theology says, but poor sinsful souls have tried them, some one, and some another, and they worked with them, and they were saved because they just stepped out and blundered toward God the best they could, as the poor timid woman dd. Thauk God that Jesua wasn't a hair-splitter, that He wasn't wasn't a hair-splitter, that He wasn't hide-bound, and dead set on having everything done in an iron-olad and legal way, as was the case with the men with broad philacteries who nailed Him

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WANT TO BE CHRISTIANS. "If He sees us coming to Him heart foremost He don't care how much we slip and slide with our feet. He will reach right out and take hold of us with His life-giving hand and make us strong in trying to do it.

"There are any number of people who honestly and eagnestly-yes, longinglywant to be Christians for years, just as this poor woman never wanted to be but she couldn't help it. to Jesus the best she knew. So I say, there are people who want to be Christians just as much as rhe wanted to be sound and well. They have feit that they were losing life; that it was going from them drop by drop; and they tried and tried first in one way and then in another—going from doctor to doctor—until at last in their helpiessness they put out a hand, very timidly and haltingly, for ay had been dis-appointed so much; but this time they stretched out their hand toward Jesus. and He saw it coming, and he knew what it meant, and let virtue go out of

He will do it with you. This may be your last chance, just as it was the last your last chance, just as it was the last chance for that poor woman, so, make your plan, and make it very quickly. Do anything rather than not do any-hing at all. Only be in earnest in your seeking, and if you are only right in your heart it won't make any differ-ence if you are 10 miles out of the way in your theology. Jesus will understand you wen if the doctors of divinity don't. you, even if the doctors of divinity don't, and you will have His blessing. PROFESSION NOT ENOUGH.

"Some of you who profess to be Christians are just as bad off as was that poor woman. You have been more dead than alive in the church, just as she was. You have had no strength to do anything for anybody else. There has been no joy in your religion, and no sunshine. You have been so near dead all the time that you haven't been any account at anything. You have never have done nothing in the Sunday school. Your voice has never been heard in prayer. Everybody who knows you says: Well, if that woman has religion I want something else.' Or, 'If that man is on his way to heaven, I believe I'll take to the woods.' You have been so dissatisfied with yourself that you have prayed and you have fasted, and you have read | delivered by Anna Cohn, of Troop N. the Bible, and you have made the chilcould in the only way she could think of.

The reason why she wanted to touch His garment was because He was in it, and brother, you touch the thing that Christ is in and you will be certain to get a you are so discouraged you don't know you are so discouraged you don't know Sunday, and you have gone to church through wet and dry; but you never got any benefit from anything, and now you are so discouraged you don't know what to do.

"You don't want to give up, and you don't see how you can so on. What

don't see how you can so on. What shall you do? You have nobody to advise you; there is no one to help you make a plan. No one to show you the way. Don't you see there is only one, thing you can do? Do as the woman did. Determine to get to Jesus somehow. Put out your hand and resolve to touch Him with it, if it withers and falls dead at your side. Extrestness is a great thing with God. Make the best plan you can for getting to Christ and then act on it without delay:

Just as I am, without one plea. But that Thy blood was shed for me. O Lamb of God, I come, I come, I come, If I could but touch his garment I would

SUNDAY CALLED A CLOWN BY NEW YORK MINISTER

Evangelist's Tactics Arouse Ire of the Rev. Dr. Jefferson.

NEW YORK, Jan. 27 .- "Eitly" Sunday, the "live-wire evangelist," was charac-terized as a clown and a buffoon by the Rev. Dr. Charles E. Jefferson, paster of the Broadway Tabernacle, who is leading a movement in opposition to having the preacher conduct a revival here. Despita with open arms by certain local clergy-men, more than 400 preachers have already joined in an invitation for him to come to New York.

George C. Shane, secretary of the Philadelphia Evangelical Association, has advised the local ministers it will be necessary for them to raise \$50,000 to defray "necessary expenses" before Sunday will accept their invitation.

In referring to Sunday, Doctor Jeffer-"Sunday is a clown and a buffoon. His

remarks are irreverent and sometimes al-most blasphemous. You would imagine that every person of refinement would hiss him out of town; that men and women of civilisation would not tolerate such a man preaching the Gospel. They say he is 'alive'—so you see persons will tolerate this clown and buffoon simply because he is 'alive.' "

to the cross, just because He wouldn't Crown Going To HELL, 'BILLY' SUNDAY SAYS

Continued from Page One crowd to draw back that the near-panic

was stopped.
When "Billy" and Mrs. Sunday arrived His life-giving hand and make us strong at the private entrance on 12th street, set and well. He always lets the virtue go aside for the clergy, committee members out of Him to heal the folks who are willing to do the right thins, no matter how much they may tremble and limp in trying to do it.

When "Billy" and Mra Sunday arrived at the private entrance on 12th street, set aside for the clergy, committee members and newspaper men, the police had difficulty in beating a path through the excited growl in order that the evangelist and his wife could gain admission to the beating.

FLAYS "HIGH-BROW" IDEAS. In his sermon last night on "The Timid Woman." Sunday hammered all the so-

woman. Sunday name and declared that "something is going to happen here that will make all hell how!."

He preached before a capacity audience of about 20,000 persons, many of whom represented various atores, industrial plants and offices. Racing back and forth the capacity audience of the capacity audience.

plants and offices. Racing back and forth across the platform, "Billy" challenged all persons who deny the divinity of Christ to come forward and fight.

"You couldn't insult my wife without a scrap," he shouted. "And I'll never allow any person to insult my good friend Jesus Christ. The trouble is there are a bot of alling church members who are trying out a lot of new doctors. They are giving old Doc Unitarianism, old Doc Christian Science, old Doc Theosophy, old Christian Science, old Doc Theosophy, old Doc Spiritualism, old Doc Universalism, old Doc New Thought, old Doc Russell-ism and a lot of other isms a chance to experiment on them. We don't need to experiment. This old Gospel of Yesua christ has stood the test for thousands of years. Before I'll accept any of these now-fangled religions they must make such a record as that of our Lord Jesus Christ."

Christ,"
At the close of his sermen, 423 persons "hit the trail" and, by taking the evangelist's hand, pledged themselves to lead Christian lives. With the 131 conper of "trail-hitters" for the day was

MAYOR WILL ADDRESS GIRL SCOUTS TONIGHT

'Round Up" at William Penn High

School to Be a Notable Event. Mayor Blankenburg will deliver the thief address to parents and friends of the Girl Scouts of America in their annual "Round Up" at the William Penn counted one in the prayer meeting. You High School, 15th and Wallace street, tonight. All plans have been made for the cele-

bration, which promises to be the most successful in the history of the organization. Eight hundred Girl Scouts are expected. The Boy Scout brass band of Troop 42 will open the meeting with a musical program, and greetings will be A drill by five troops of girls will folw an exhibition of knot-tying, signaling and bandaging and other branches of scoutcraft. Molly Balis, of Troop A, will tell what the Girl Scouts have done for tell what the Cirl Scouts have done for the girl. The feature of the program, a series of tableaux, will show the manifold activities of the girls-at the meet

fold activities of the girls—at the meeting, taking the oath, domestic duties, doing a "good turn" and "making a friend of the other girl."

Variety will be offered in recitations and plane, vocal and mandolin solos. The meeting will close with an address by Frank (loidfield, scoutmaster executive.

BOY SCOUT BILL REPORTED

Measure Provides Incorporation in District of Columbia.

WASHINGTON, Jan. 27.-The Senate Judiciary Committee today favorably reported the Shields bill incorporating the Boy Scouts of America in the District of Columbia.

Among the incorporators are David Starr Jordan, of California; Ernest Thompson Seaton, of Connecticut: Milton McRae, of Michigan; Jeremiah W. Jenks, Chas. C. Nelll and Mortimer L. Schiff, New York; Chas. C. Jackson, Hoston; Wm. B. Murray, Plainfield, N. J., and George B. Porter, Philadelphia.

MRS. SUNDAY SPEAKS

Evangelist's Wife at Prayer Meeting Discusses "Personal Work."

An address on "Personal Work" was given by Mrs. William A. Sunday, wife of "Billy" Sunday, at the district prayer meeting held today in the Trinity Luth-eran Church, Germantown. William A. Sunday, wife She dealt with the burdens that come

upon Christians, and urged them to find delight in them through learning to en-Joy the privilege that comes through serv-ing others and helping them to lead the Christian life.

She was introduced by the Rev. Dr. Luther Deyos, pastor of the church, and at the conclusion of the meeting she visited Doctor Deyoe's home at 5300 Ger-mantown avenue. It was in the cellar of this house that the first Bible to be published in America is said to have been printed in the latter part of the 16th century. "Ma" Sunday went to the ocllar to see the room in which the book was brought out.

DEATH A TRIUMPH, BLESSING. FRIEND, SAYS UNITARIAN

Rev. Mr. Hussey, of Baltimere,

Speaks in Germantown, Death is a triumph of life over one of is specified forms, according to the Rev. Alfred R. Hussey, of Baltimore, Mr. Hussey, in a serman at the Germantown

Unitarian Church last night, said: "The Unitarian comes at his faith in immortality by a method of investiga-

immortality by a method of investigation very different from that employed
by his orthodox neighbor. Unitarismism
does not meet the beliefs of orthodoxy in
a spirit of negation or sweeping denial.
Our attitude at all times is that of Janus.
I came not to destroy, but to fulfil.
"Above all, the Unitarian believes the
universe to be divine. The God-spirit,
God-life, God-love is in us all. in Him
we live and move and have our being.
Humanity is one with Him, now and farever more. For the soul knows no line
or space. Spirit is eternal. The same
laws will continue to operate, the same
laws will continue to operate, the same
lawindualities will survive millions of
years from now. Above and around the

individualities will survive millions of years from now. Above and around the world we see stretches another world a world of larger opportunities, of growing powers, of clearer vision and wider reaches of attainment.

"We believe, then, in the progress of mankind, onward and upward forever. To humanity is given a life filled with deaths, but greater than them all death is not an evil, but a blessing. It is not an enemy but a friend. Death is only the triumph of life over one of its specified forms. To die is only to go into as. the triumph of life over one of its specified forms. To die is only to go into snother room in our Heavenly Father many mansions. Death is the ment natural of human especiences. We magnify its horrors, we exaggerate its external features. The great change is but a detail in one eternal process one word in a long paragraph. 'Death's other name is onward.'"

WANT SUNDAY IN CINCINNATI

Delegation Here to Invite Evangelist to That City.

A delegation of clergymen and prominent church leaders of Cincinnati arrived in Philadelphia today for the purpose of extending an invitation to "Billy" Sunday to conduct a campaign in that city. The visitors immediately went to the Sunday home, 1914 Spring Garden street,

gelist for some time. They will attend the tabernacle services this afternoon. ASKS SUNDAY TO SEE WILSON Illinois Correspondent Sends Letter

and were in conference with the evan-

to Evangelist for President. "Billy" Sunday received a letter for President Wilson today. It was sent to him by L. D. Porter, of Mount Verson, Ill., and with it was a request that the evangelist "personally deliver the message to the President."

In closing, the writer said: "Thank God for such men as you and President Wilson."

Unitarian Christianity

The Salvation of the Sinner This Is the Subject of the Sermon by

REV. EDMUND H. REEMAN of Lancaster This Evening at 8 o'clock in the GERMANTOWN

UNITARIAN CHURCH Chelten Ave. and Greene St. Organ Recital, 7:45-8 Soloists: Henri Merriken Bertrand Austin, 'Cellist

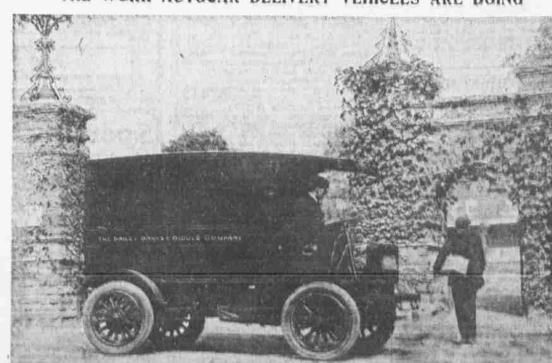
Reeman was formerly a min-of a large Baptist church in ister of a large Baptist church in Hull, England, and was associated with Rev. R. J. Campbell in the Hull, England, and was associated with Rev. R. J. Campbell in the "New Theology" movement.

It has often been said that Unitarian Christianity is cold and intellectual; that it does not reach the ginner; that it has no gospel for the masses. This is not so. For the one thing that this form of Christianity does above all else is to help in the formation of character and to strengthen the spirit within the luman soul. Come and learn for yourself whether or not this is true.

Thursday Evening Mr. Reeman's Subject Will Be THE TRUTH ABOUT JESUS Soloist, CLARA YOCUM JOYCE BENJ. KLEVAN, Violinist

For Literature Visit THE UNITARIAN BOOK ROOM 1815 North Logan Square

THE WORK AUTOCAR DELIVERY VEHICLES ARE DOING



The Bailey, Banks & Biddle Company, one of whose delivery cars is here shown, has long been a user of Autocars, made by the Autocar Company, of Ardmore, Pa. Motor delivery means the quick and convenient transportation of valuable packages to distant suburbs instead of by special messengers or express service as was formerly the custom. Anyone interested in the economical improvement and extension of their delivery service will profit by a visit to the Autocar Sales & Service Company, 23d and Market Sts., Philadelphia, or the works of the Autocar Company, at Ardmore, Pa., where every opportunity is afforded to inspect the quality of material and skilled workmanship used in producing the Autocar. These cars are used in every line of business by over 2000 concerns.